

1st Every Action done in Company, ought to be with Some Sign of Respect, to those that are Present.

6th Sleep not when others Speak, Sit not when others stand, Speak not when you Should hold your Peace, walk not on when others Stop.

19th Let your Countenance be pleasant but in Serious Matters Somewhat grave.

20th The Gestures of the Body must be Suited to the discourse you are upon.

22nd Show not yourself glad at the Misfortune of another though he were your enemy.

23rd When you see a Crime punished, you may be inwardly Pleased; but always show Pity to the Suffering Offender.

24th Do not laugh too loud or too much at any Public Spectacle.

25th Superfluous Complements and all Affectation of Ceremony are to be avoided, yet where due they are not to be Neglected.

29th When you meet with one of Greater Quality than yourself, Stop, and retire especially if it be at a Door or any Straight place to give way for him to Pass.

35th Let your Discourse with Men of Business be Short and Comprehensive.

38th In visiting the Sick, do not Presently play the Physician if you be not Knowing therein.

42nd Let thy ceremonies in Courtesy be proper to the Dignity of his place with whom thou converses for it is absurd to act the same with a Clown and a Prince.

44th When a man does all he can though it Succeeds not well blame not him that did it.

48th Wherein you reprove Another be unblameable yourself; for example is more prevalent than Precepts

54th Play not the Peacock, looking every where about you, to See if you be well Decked, if your Shoes fit well if your Stockings sit neatly, and Cloths handsomely.

58th Let your Conversation be without Malice or Envy, for 'is a Sign of a Tractable and Commendable Nature: And in all Causes of Passion admit Reason to Govern

59th Never express anything unbecoming, nor Act against the Rules Moral before your inferiors.

60th Be not immodest in urging your Friends to Discover a Secret.

73rd Think before you Speak pronounce not imperfectly nor bring out your Words too hastily but orderly & distinctly.

89th Speak not Evil of the absent for it is unjust.

105th Be not angry at the table whatever happens & if you have reason to be so, show it not; put on a cheerful countenance especially if there be strangers, for good humor makes one dish of meat a feast.

108th When you speak of God or his attributes, let it be seriously & with reverence. Honor & obey your natural parents although they be poor.

109th Let your recreations be manful not sinful.

110th Labor to keep alive in your breast that little spark of celestial fire called conscience.